



GLOBAL
METHODIST CHURCH
UPPER MIDWEST CONFERENCE

Early Edition
NEWSLETTER

September 2026

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by Rev. James Parks, Upper Midwest Conference Superintendent

What Have Our General Conference Delegates Been Up To?



Watch the Message on Our YouTube Channel Here:

<https://youtu.be/MXVSQDzAmNE>

Watch the Message on Our Facebook Page Here:

<https://www.facebook.com/reel/2455466381612564>

Want to Share the Uninterrupted Message With Your Congregation?

Check it out on our Vimeo Channel!

No distractions along with easy access and downloading.

Watch on Our Vimeo Channel Here:

<https://vimeo.com/1222820142/259ed8ec42?share=copy&fl=sv&fe=ci>

Holiness Begins With God:

2026 General Conference Opens in Johannesburg. Check It Out!

Watch Here: <https://youtu.be/xKzYWd7iOME?si=GfeV2dtGYmFG1KFR>



1927 Goes Public September 27: Join the Barn Raising

by Rev. Zach Kingery, Conference Multiplication Team Leader

For generations, a barn raising brought a community together to help a family build something they could not easily build alone. Everyone brought what they could - labor, tools, materials, experience, and encouragement - and together they prepared for the work and harvest ahead.

That concept gave rise to the Barn Raising Initiative - a practical way to live into our vision for the Upper Midwest to be a Conference where Every Church Plants.

When a church plant is preparing for launch, we want the congregations of the Upper Midwest Conference to gather around her through prayer, giving, resources, practical skills, volunteers, and ongoing partnership.

Our first Barn Raising is for 1927: A Church of the City of Des Moines, which will launch on September 27 at the Franklin Events Center in Des Moines.

1927 began simply and organically - in living rooms, garages, and rented spaces - with people, a calling, and trust that God would provide. Now they are on The Road to 9/27, praying, serving their neighborhood, preparing leaders, and getting ready for public worship.

This is where we can join them.

Raising a barn takes a community - and so does launching a church. As part of the Barn Raising Initiative there is a registry of specific needs for 1927's launch and ongoing ministry, including sound equipment, Bibles, communion and hospitality supplies, safety equipment, outreach resources, and weeks of rent for its worship venue.

<https://1927church.org/registry>

What can you bring to this Barn Raising?

Share this information with your bible study, mission group, church leadership, and congregation so you can discern how you will join in seeing 1927 equipped to bring in the harvest in Des Moines.

Pray. Pray for Pastor Cam Scott and the 1927 team, their neighborhood, the people they will meet, and their September 27 launch.

Give. Look through the registry as a congregation, Sunday school class, small group, or individual and help meet a specific need.

Partner. Consider an ongoing relationship with 1927 through prayer, encouragement, financial support, volunteers, practical skills, or shared ministry.

The Barn Raising is about more than meeting launch needs. It is a way for all of us - together - to help establish a new congregation and take a tangible part in church planting together.

View the Barn Raising Registry and participate: <https://1927church.org/registry>

Follow The Road to 9/27: <https://1927church.org/road-to-927>

Learn More about 1927: <https://1927church.org/>

Together, we can help establish a congregation that makes disciples, develops leaders, serves its community, and sends laborers into Christ's harvest.

Because in the Upper Midwest, *Every Church Plants.*



When We Pray, God Works!

Rev. Dr. Christina Sung, Prayer Team Leader

“Call to Me, and I will answer you and Call to me, and I will answer you and tell you great and unsearchable things you do not know.” - Jeremiah 33:3

Praise God for the incredible milestone we are celebrating: the birth of our Conference's first new church plant, 1927 Church, under the leadership of Pastor Cam Scott. I believe many of you are already aware that on Sunday, September 27, at the 10:00 AM worship service, 1927 Church will officially launch its public ministry in Des Moines, Iowa.

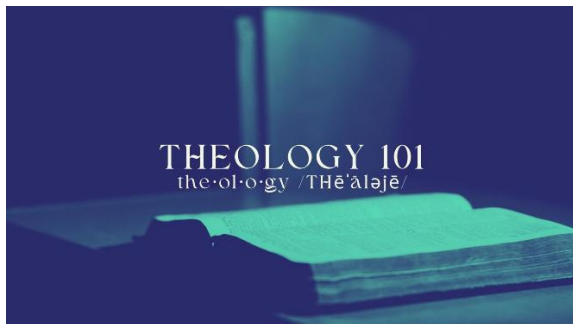
We can only imagine the immense amount of work and preparation required for a launch of this scale—from securing finances and equipping volunteers to coordinating resources and building partnerships. While many of us are physically distant, we can all make a powerful impact right where we are by partnering in prayer. When we pray, God works.

To help us stand together in unified intercession, the Conference Prayer Team offers these nine prayer points for 1927 Church:

1. **Christ as the Head:** Pray that we never forget Jesus Christ is the ultimate leader of the church. True success comes from the Lord, and He is the One who will sustain this ministry as we work together to fulfill His Great Commission.
2. **Guidance and Clarity:** Pray for divine wisdom and absolute clarity in all decision-making, budgeting, vision implementation, administration, and ministry plans.
3. **Protection for Leadership:** Pray for godly wisdom, humility, unity, and spiritual protection over Pastor Cam, the launch team, and their families. Pray for their emotional health and that they are guarded against undue pressure.
4. **Receptive Hearts and Discipleship:** Pray that God prepares the hearts of the Des Moines community, sparking a deep desire for a personal relationship with Jesus.

Pray that the church will effectively make disciples and equip believers for the harvest.

5. **Supernatural Provision:** Pray for abundant fruits from the "barn-raising" efforts. May God miraculously provide every necessary financial and ministry resource, opening doors even when standard options seem stalled. We also pray for blessings upon everyone giving generously to this ministry.
6. **Divine Connections:** Pray for a profound spiritual hunger across Des Moines, and for open doors and divine connections that reach every generation in the community.
7. **A House of Prayer:** May 1927 Church stand firmly on God's Word and remain deeply devoted to prayer (Acts 2). May it become a house of prayer and pure worship where God delights to dwell, sparking a revival across Iowa and our entire Conference.
8. **Global Multiplication:** Pray that this launch paves the way for many more fruitful church plants and outreach ministries throughout the USA and the world, especially among unreached people groups and persecuted nations.
9. **A Closing Doxology of Praise:** Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.



Being Wesleyan Natives

By Rev. Dr. Travis Stevick, Pastor, Grace Methodist Church, Marcus, IA

For the past several months, I have used this space to work through a Wesleyan understanding of grace and salvation.

Throughout that journey, I have done two things:

First, I used the traditional theological language (prevenient, sanctification, etc.). This was to introduce the terms to anyone who might not already be familiar with them, and to make it clear how these discussions might show up in other places.

The other thing I did on purpose, though it is up to the reader to determine how successful it was, was to try to use that technical language as little as possible, with the goal of placing the emphasis on ways we might actually use the concepts in our lives. If we can learn to express our Wesleyan convictions in the language of our day-to-day lives, we will find that we can not only speak in a Wesleyan way, but think and even live in a Wesleyan way.

It has generally been the goal of the Global Methodist Church to reclaim our Wesleyan heritage. It is, however, one thing to begin to utilize some Wesleyan language and emphasize some of the things that Wesley emphasized. It is something else altogether to begin to, so to speak, speak Wesleyan convictions as our native language.

Anyone who has learned a language in high school or after has realized that it is much different trying to speak a language that you are learning than it is to speak the one you grew up using. It takes long, sustained effort to learn a new language. In the early days, the only way to use the new language is to prepare your thoughts in your native language, then translate them into the new language. When someone achieves fluency in a new language, they not only begin to be able to express more ideas in it, they begin to be able to think in that new language. The language becomes less and less something they have to work at and, at the same time, it becomes a more and more transparent tool to express themselves.

Learning a new theological language is a similar process. The truth that we need to grapple with is that comparatively few people speak natively or fluently from a Wesleyan perspective. Part of this is because many, if not most, American Methodists have not been immersed in the Wesleyan tradition. This might be because pastors have not always been sufficiently grounded in the theological tradition by their education and practice, or else because so many other voices in our world are so much louder. When I did a search for “Bible teachers in America,” none of the list that came up on my screen were Wesleyans.

In my own experience, I have found that many people are quite capable of articulating some of their basic Christian convictions: That God loves us, that Jesus is our Lord and Savior, that the cross is the center of salvation, and things of that nature. However, when expanding both what all of these mean in practical terms and how we should live in response, they often fall back into distinctly non-Wesleyan ways of speaking.

Back in the 1990s, a term was coined to describe the way young people at the time were growing up and developing. They were called “digital natives.” They were people who grew up with digital technology to such a degree that it tended to “make sense” to them. Those who grew up before this kind of digital technology became widespread were called “digital immigrants.” They might be able to learn how to use computers and other devices, but they would always be foreigners to that way of thinking and living. That was the theory, in any case.

We can think of one of our challenges at this moment in the life of the Global Methodist Church is that we are a church that is still, largely, made up of Wesleyan immigrants, people whose theological vocabulary and way of thinking and living has been shaped by many sources other than the tradition we are seeking to reclaim.

We have two major tasks ahead of us. One of these is to learn to speak fluently in a Wesleyan way. If it is too late for us to become Wesleyan natives, we should at least strive to become Wesleyan immigrants. This is a difficult thing to do for anyone who has already learned other ways to speak of their faith. We will always tend to gravitate toward how we have been used to hearing things. If we have mostly learned the gospel from non-Wesleyans, we will tend to also speak in a non-Wesleyan way. If we are not well practiced in it, we will need to practice focusing on grace, on the empowerment of the Holy Spirit, on the call to holiness and Christian Perfection.

The transformation and development that we need also has to go deeper than just using that kind of language from time to time. John Wesley was so deeply immersed in the language of the Bible that he couldn't help but fill his sermons with snippets from various verses. He wasn't trying to impress people or to signal how Biblically rooted he was by quoting the Bible a lot. He simply couldn't help it. Wesley was so deeply rooted in the scriptures that they spontaneously poured out of him. John Wesley was a Bible native.

In our turn, we should be so deeply rooted in the Wesleyan heritage that we do not only draw on Wesleyan insights when we sit down to make a show of it. Those convictions should be so deeply interwoven with the way that we understand the gospel that we cannot help but talk about the gospel in a Wesleyan way. It should overflow from us, even when we aren't deliberately thinking about it.

The other thing we need to do is be about the business of raising the next generations so that they can be Wesleyan natives in ways that we may not have been able to be. Note well that this task will be totally impossible if we are not working on the first task. We need to become the kind of people who are working hard enough at speaking our Wesleyan theological convictions fluently enough that others will grow up in our midst learning it as their first theological language, so that they will not need to unlearn anything.

To be clear, the reason why this is important is not because Wesley was infallible or that we want him to take the place of Jesus. Far from it. The reason why this is important for the Global Methodist Church is because we are a people who are shaped, in large part, by the conviction that the Wesleyan heritage is a better, more robust, and more consistent way of reading the Bible than the alternatives. If we fundamentally disagree with that conviction, then the Global Methodist Church is probably not the place where we will feel most at home. We try to speak as native Wesleyans because we believe that, by doing so, we can be more fully and consistently Christian in our own lives.

There is a group of people I interact with on a somewhat regular basis who are, as a rule, members of the Reformed theological tradition, often looking to people like John Calvin as their inspiration (though this group also looks to more recent theologians like Karl Barth and Thomas F. Torrance). We share some convictions in common. Certainly we all cling to Christ. However, I cannot be with that group for long before it becomes abundantly clear that I am a Wesleyan and most of them are not. It cannot be helped. They don't bring it up, but I find that I need to name it out loud from time to time because it so completely explains why I say what I say and why we disagree with each other, when disagreement happens.

If you spend time with people who are not Wesleyans, you will be able to tell how much of a native speaker of the Wesleyan tradition you have become so far. You will find yourself wondering why they get so bothered about things that seem so clear to you. You will wonder why they can't seem to understand what you see so clearly in the Bible. You will get odd looks from time to time as if you had said something strange, or that you have said something that they would never have said. They may even think you are being a bit bold when you thought you were just talking about the gospel.

The Methodists have always been a peculiar people, but not because they tried to do it; it is because it can't be helped. The Wesleyan theological tradition is deeply Biblical, it is beautiful, it is powerful, and it is worth claiming and passing on. Like learning any new language, it takes work, and it takes time, but it is worth it. The whole point of starting a denomination like the Global Methodist Church was the conviction that the world needs a vital and vibrant Wesleyan witness to the Gospel. We need to be a church full of people who speak that way like natives, not stumbling over what we know to be true.

A note to help those who want to become a Wesleyan immigrant if not a native:

Studying Wesley could take a lifetime, but has to start somewhere. A great place to start is to work on reading his "standard sermons." They are in the public domain and can be read for free. I also made recordings (of varying quality and accuracy of Greek pronunciation) of all of them. Here is a link to the Substack Article where I include links to those:

<https://travisstevick.substack.com/p/audio-recordings-of-john-wesleys>

UPPER MIDWEST ANNOUNCEMENTS

EXPONENTIAL

Plan to Attend Exponential Central 2026

by Rev. Zach Kingery, Conference Multiplication Team Leader

The Upper Midwest Multiplication Team is gathering a group to attend Exponential Central, November 10-12, 2026, at Community Christian Church in Naperville, Illinois.

Exponential is a leading multiplication-focused ministry that equips churches and leaders across denominational lines. This year's conference theme is "Multiplier: How Healthy Leaders Create Lasting Impact" with inspiring speakers like Carey Nieuwhof, J.D. Greear, Will Chung, and Derwin Gray.

Through main sessions, practical workshops, conversations with other ministry leaders, and optional pre-conference intensives, participants will be equipped and encouraged to multiply disciples, develop spiritual leaders, and reproduce churches. **Bring your church leadership, young adults, and teenagers - this is not a clergy only kind of event, it is for disciplemakers!**

Attending Exponential together is an opportunity to strengthen a culture of disciple-making and multiplication in your congregation and throughout the Upper Midwest Conference as we rediscover the multiplying DNA that has been part of the Methodist movement from its beginning.

The Multiplication Team will purchase the tickets together in order to receive a bulk discount. **Email us before September 30 so we can reserve a ticket in your name.**

Limited funds are also available to help participants with travel expenses. More information about tickets and possible travel assistance is available by contacting the Multiplication Team.

To join the Upper Midwest group or request more information, email multiplicationteam@uppermidwestgmc.org

Conference information and the complete schedule are available at exponential.org/central-2026

We would love to have you join us in Naperville!



Join the Upper Midwest Directory

Want to be a part of or access the Directory? Send us an email to: contact@uppermidwestgmc.org and let us know. We will then send you an invitation to access the Directory in the Church Center *online app or through the

mobile app* where you can:

- Make your contact information available for those in our Conference to see. (You select what to share).
- View the contact information for those who have made their contact information available.

***Accessing the Directory - 2 ways: (You will be asked to log in to view the Directory).**

1. Using the online app via a web browser at:
uppermidwestgmc.churchcenter.com/home
Click on “More” and then click “Directory” to access.
2. Using your mobile device (phone, iPad, etc).

***Getting the Mobile App and Setting it Up:**

1. Go to the App Store or Play Store and search for “Church Center App” and download to your mobile device.
2. When setting up your Church Center App on your mobile device, use this link:
<https://uppermidwestgmc.churchcenter.com/setup> or be sure to search for the Upper Midwest GMChurch using the zip code 52302.

To Log In:

Enter your phone number or email address (we must have one of these already on file). If you are not able to log in with either of these please contact us at: contact@uppermidwestgmc.org and we will be happy to help you.



Certified Lay Ministry Information

The Upper Midwest Conference's Certified Lay Ministry (CLM) program has open enrollment to join at any time during the year. This program is for professing members (for at least 2 years) who are in lay leadership within their church, leading a church as a lay person, or are called to further their calling to join in leadership.

You will learn more about your calling, understanding the church, Bible study, mission, evangelism, and more! Each class is 1 day and may include pre-work before or homework after the conclusion of the class. Upon completion of the coursework and other requirements, you would be commissioned as a CLM at the next Upper Midwest Annual Conference.

You'll find more information about the program and the registration form here:

<https://www.uppermidwestgmc.org/certified-lay-ministry>

If you have any further questions, please reach out to the CLM Committee here:

certifiedlayministry@uppermidwestgmc.org

NEW Appointments, Assignments and Moving to Senior Status

Stephenie Henson, Appointed to Prairie Creek in Grimes, IA

Ryan Sloan, Assigned to Mediapolis and Sperry, IA



On our Facebook page:

<https://www.facebook.com/uppermidwestgmc/>

We've been highlighting stories of God moving through the churches and people in the Upper Midwest Conference.

We want to share these stories here too so all can read and be inspired by how God is working. Do you have a Bold Witness to share? Fill out the short form and let us know!



BOLD WITNESS | Sharing Jesus at Hills Alive

Originally posted on Facebook - August 21, 2026

Pastors and lay members from across the Conference came together in Rapid City July 18–19 for Hills Alive — a free outdoor event bringing people of all ages together for a weekend of faith, music, and community.

Throughout the weekend, they handed out more than 200 Bibles, prayed with and encouraged people, invited local residents to Faith Community Church, and shared about the Global Methodist Church.

They also witnessed young people give their lives to Jesus and talked with college students considering a call into ministry.



Proclaim! Asbury Theological Seminary Preaching Conference

October 13-14, 2026

Asbury Theological Seminary in Wilmore, Kentucky

Ignited by Scripture. Fueled by the Spirit. Sent to Proclaim!

Pastors, preachers, ministry leaders, and teachers, this is your invitation to step away from the noise and return to the heart of your calling.

Hosted by the Beeson International Center for Preaching and Leading at Asbury Theological Seminary, Proclaim! Asbury Preaching Summit 2026 is a two-day gathering designed to renew your voice, deepen your preaching, and strengthen your ministry.

Learn from Bishop Bob Hayes, Rev. Dr. Steve DeNeff, Rev. Dr. Shawna Songer Gaines, and other trusted Christian leaders as we explore how to preach faithfully, communicate Scripture clearly, and serve the Church in a changing world.

Experience Scripture-centered preaching, practical breakout sessions, meaningful worship, and fellowship with fellow leaders who understand both the weight and the joy of proclamation.

👉 Learn more and register at the link: asbury.to/proclaim

NEW Appointments, Assignments and Moving to Senior Status

Andrew Rubenking, Moving to Senior Status – September 1, 2026

GLOBAL METHODIST ANNOUNCEMENTS



Beauty of Holiness - General Conference 2026

August 30-September 5 in Johannesburg, South Africa 🌍

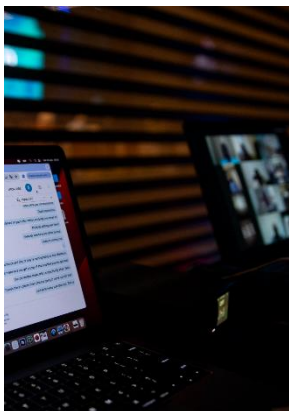
The Global Methodist connection is in Johannesburg for the Beauty of Holiness, General Conference 2026. **SIGN**

UP HERE: <https://globalmethodist.org/connect> to receive

updates live from Johannesburg directly in your email inbox. Whether you're in Johannesburg or observing from afar, we will keep you connected to General Conference with daily newsletters, podcasts, social media updates and the livestream of worship and plenary sessions.

Check the Beauty of Holiness website for the most recent information about General Conference, including livestreams, agendas, episcopal nominees and more.

<https://www.beautyofholiness2026.org/>



General Conference Livestream

The 2026 Global Methodist Church General Conference is now in full swing! August 30-September 5, 2026, and you won't want to miss it! Join the General Conference Live Stream and experience it from afar. Sessions will be live streamed on the Global Methodist Church YouTube channel.

<https://www.youtube.com/@globalmethodistchurch/streams>



Join Us In Prayer

14 Days of Prayer August 24th - September 6th

Happening now! It's not too late to join us.

Download the prayer guide here:

https://6x7ieqbbb.cc.rs6.net/tn.jsp?f=001jiCR5ahebtTbxFWmUW-jBAN_STAJzT3se8Wmo_ZSgyXKAx11ENUD3IWcz3cqDRnWsLUD6K6Hb1cUd4O5z21bTaSJGYjr_T96Qy7w7aFwLWCdLVTVzfj78DFI4athInjxIRLgbSujwaNnlKACrqDHNCIkmxfeXXIaMYnYDdbd_9E1FqFcObsntIzn371pZsb22&c=01-4mTMDIz-

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Sign Up Here for the Prayer Vigil:

https://6x7ieqbbb.cc.rs6.net/tn.jsp?f=001jiCR5ahebtTbxFWmUW-jBAN_STAJzT3se8Wmo_ZSgyXKAxl1ENUD3gC7IWxtS2ZRLXLiYN1q8quTKEY5YgNb5cXSauyjGIU8jZRF6ieTb0TpFky7-mKMbt7CZBQWBxl4WxBmU6qWT6SwzCrelgRKy59K3PKaMn0MsULgb3BVT7TgKcHU1LtUfjgCFLCGccgCW3HDRy4bNKwg9lhvdrBw-jCZw9HOAacrckr0kInYCU0cGkBFxKGawSgOquWZ0nqW9dXMKul3N1U=&c=01-4mTMDIz-rt16eB32Tvp94v3TXnkmlPx6GYtp9x26gERXVh9oDg==&ch=-Hc4G-OJFfYQ1gwoiXzeCh65jDhSBX8XqcDhwzPtGDjK5FoenaUicg==

Choose a day to pray or commit to pray through the entire gathering. This is a great way to support General Conference from afar.



Review Episcopal Nominee Information

Review the bios and video responses for the episcopal nominees.

Bios are available for all nominees. Nominees who appear on one or more area committee rankings recorded videos to provide additional information for delegates to review.

Read More Here: https://www.beautyofholiness2026.org/Episcopal_Nominations

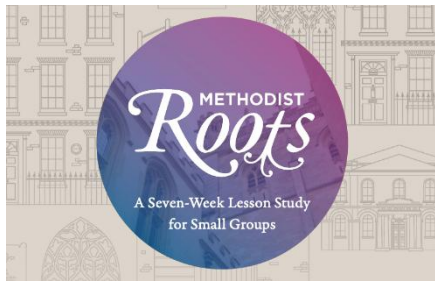


Experience New Room Conference 2026

Looking for encouragement, practical discipleship, and a fresh encounter with God? Join thousands of believers for New Room Conference 2026, September 30–October 2 at Frazer Church in Montgomery, Alabama. This year's gathering features inspiring worship, dynamic teaching, practical labs, and speakers including J.D. Walt, Andy Crouch, Amy Orr-Ewing, Luann Riley, and many others—all centered on helping followers of Jesus grow deeper in faith and mission.

Can't make the trip? You can still participate through the New Room Livestream. Individuals, discipleship bands, small groups, and churches can watch together from anywhere. Livestream registration includes the main sessions, select labs, a pre-conference session, and on-demand access to conference recordings after the event. New Room offers an opportunity to be refreshed, equipped, and encouraged.

Learn more here: <https://seedbed.com/newroomconference2026/>



Methodist Roots:

Assembly of Bishops Teaching Series

Methodism at its best is nothing more and nothing less than vital Christianity. As John Wesley said, it is the religion of the Bible, the religion of the early church, and the religion of the Church of England. We as Global Methodists want to embrace the best of our heritage and tradition. But that means we need to both remember it and understand it.

In Methodist Roots, a special teaching series with our Assembly of Bishops, you'll discover the history of Methodism and understand how key features of the faith influence the church today.

Start by watching the Methodist Roots video. This video was filmed in the United Kingdom and features significant Wesleyan sites that connect us to our Methodist heritage. After watching the video, use this study guide to dive deeper into the topics with your church, small group, or in your personal devotional time. Throughout the series, you'll also learn about important and sacred places that serve as a reminder of God's faithfulness and calling. Each week, you'll experience snippets of these significant sites – from Wesley's Chapel in London to Charles Wesley's home in Bristol.

Watch Methodist Roots Here: <https://www.globalmethodist.org/methodist-roots>

Download the Study Guide Here:

https://irp.cdn-website.com/1876eae9/files/uploaded/ENGLISH_2026-08-07_MethodistRoots_StudyGuide_v2.pdf

MORE INFORMATION

Be the First to Know!



Sign up for our Upper Midwest Newsletter

Subscribe here:

<https://www.uppermidwestgmc.org/newsletter>

****Note:** The Deadline for Newsletter Articles/Info is the 20th of the Month.



Global Methodist Church “Across the Globe” Newsletter

Subscribe here: <https://globalmethodist.org/connect/>

Don't miss out on the latest updates, inspiration, and more—delivered straight to your inbox. Sign up now!

Important Dates



November 12-24, 2026

Conference Mission Trip to South Africa

View the Full Upper Midwest Conference Calendar here:

<https://uppermidwestgmc.churchcenter.com/calendar?view=list>

Share Your Story



We want to celebrate the great things happening throughout our conference. Whether it's happening in Districts, Conference-Wide, or in Local Churches - share how the Holy Spirit is moving in ministry around you.

Fill out this simple form here: <https://form.jotform.com/242467999461171> and we'll highlight these stories on social media for our Upper Midwest Conference.

Upper Midwest Prayer Opportunities



The Upper Midwest Conference Daily Noon Prayer

Can you imagine what would happen in the spiritual realm if we prayed the same prayer together at noon daily?

Join Us and Let's Find Out!



Scheduled Zoom Prayer Meetings

Please click the button below and let us know that you would like to join and we will send you the link.

Monthly on the 3rd Tuesday at 7:00 PM (CST)

Join the Noon Prayer or Request the Link to the Zoom Prayer Meeting here:

<https://www.uppermidwestgmc.org/prayer>

Check Us Out, find More Information or Contact us:

Facebook: <https://www.facebook.com/profile.php?id=61560495272933>

Website: <https://uppermidwestgmc.org/>

Email: contact@uppermidwestgmc.org

YouTube: https://www.youtube.com/channel/UCeIUq0W7V_b9fGnG_MEMo0w



Lovingly walk alongside laity and clergy as they make
disciples of Jesus Christ who worship passionately,
love extravagantly and witness boldly.

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